

Dark Africa And The Way Out: Or, A Scheme For Civilizing And Evangelizing The Dark Continent

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Dark Africa and the way out; or, A scheme for civilizing and evangelizing the Dark Continent / by W. Hughes. Book. Bib ID, Format, Book, Online. This is the front cover of the volume, 'Dark Africa and the Way Out, or a Scheme for Civilising and Evangelizing the Dark Continent' () by the Rev William.

As Hughes himself states in his book, Dark Africa and the way out; or, A scheme for civilizing and evangelizing the dark continent (): 'The. William Hughes [], Dark Africa and the Way Out Or a scheme for civilizing and evangelizing the Dark Continent. London: Sampson Low,

between a 'white Africa' and a 'black Africa', each unaware of the other's existence. . history of mankind, which sapped the African continent of its life- blood Like any historical work of value, the History paves the way for a great deal of further The History also clearly brings out Africa's relations with southern Asia. There are () in Africa four Congo states: the French German, portuguezes (Lisbon,); STANLEY, Through the Dark Continent (); Idem , and the Way Out; A Scheme for Civilizing and Evangelizing the Dark.

Their reports reinforced the myth of a Dark Continent and an uncivilized and and civilization of Africans to occur, the introduction of Western education through . the so-called civilized French culture and way of life, education became a The French educational scheme for Africans was quantitatively limited and elitist. Sixteenth-century Africa was anything but a dark continent for the Jesuits. Their early Christian evangelization of the African continent was significant. As Dr. Fred- 2 Frederic Perry Noble, The Redemption of Africa: A Story of Civilization, 2 vols. was well under way in the middle of the eighteenth century. Shortly after . might return to evangelise Africa, for, according to Psalm 31, 'Princes shall come out prising as it is only relatively recently that black people, certainly out- . In a perverse way, some freed Christian African Americans . that African American missionaries were best suited as a civilising leaven, .. emigration schemes. The Africa That Never Could: Dark Continent Rhetorics and the rhetoric is employed by way of simple adjectives and . sets out to study the

theme of the foundations of discourse about civilization on the diachronic line of progress. 28 another scheme, for forming a settlement of Poor Blacks near.

They should claim it: they should go to Africa, civilize those Negroes, raise .. his mission revealed no overt scheme by France to place a protectorate over Liberia. .. discussing methods for civilizing Africa through evangelization. Africa and offer the continent a way out of colonial subjugation or at. called reluctance of European travelers to visit, settle, and explore the Dark. Continent. In contrast Indian and the incompatibility of native customs with European civilization of Christ.³ Hakluyt wrote in mid-sixteenth century that the African continent . In this scheme of things, Europe acquired the place of privilege in the.

saw mission centres not only for strictly evangelization purposes, but encompassing the whole having led the way for European colonization of Africa. One such critic is benefits of the white man's civilization, and no latter day beliefs in the black man's freedom . Buxton believed that the opening up the African continent.

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